

St. Augustine's Church

A Church Family in the Heart of the City



May 1, 2022, 10:00 AM

Third Sunday of Easter The Holy Eucharist

May 1, 2022

Prelude

Processional Hymn: #220 "Christ is Risen, Christ is Risen"

Christ is risen, Christ is risen, tell it with a joyful voice; Christ has burst his three days' prison: let the whole wide earth rejoice! Death is conquered, we are free, Christ has won the victory.

Come, ye sad and fearfulhearted, with glad smile and radiant brow; Lent's long shadows have departed, all his woes are over now, and the Passion that he bore; sin and pain can vex no more.

Christ is risen, Christ is risen; he hath opened heaven's gate: we are free from sin's dark prison, risen to a holier state; and a brighter Easter beam on our longing eyes shall stream.

Welcome and Announcements Children's Focus

The Rev. Dr. Gillian Breckenridge Wendy Doherty

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ, and the love of God,

and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Celebrant Almighty God,

People to you all hearts are open, all desires known, and from you no secrets are

hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy

name; through Christ our Lord. Amen.

Gloria

Glory to God, to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory, we worship you, we give you thanks, we praise you for your glory. Glory to God, to God in the highest, and peace to his people on earth. Glory to God, to God in the highest, and peace to his people on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us, you are seated at the right hand of the Father: receive our prayer, receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, of God the Father, Amen, Amen.

The Collect of the Day

Celebrant Let us pray. (All kneel)

All

O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for eyer. Amen.

The Proclamation of the Word

At the conclusion of each reading, the reader shall say: The Word of the Lord.
And the people shall respond: Thanks be to God.

First Reading Acts 9:1-6

Rachel Robinson

Meanwhile, Saul was still breathing out murderous threats against the Lord's disciples. He went to the high priest ² and asked him for letters to the synagogues in Damascus, so that if he found any there who belonged to the Way, whether men or women, he might take them as prisoners to Jerusalem. ³ As he neared Damascus on his journey, suddenly a light from heaven flashed around him. ⁴ He fell to the ground and heard a voice say to him, "Saul, Saul, why do you persecute me?"

⁵ "Who are you, Lord?" Saul asked.

"I am Jesus, whom you are persecuting," he replied. ⁶ "Now get up and go into the city, and you will be told what you must do."

Second Reading Revelation 5:11-14

Charis Legg

Then I looked and heard the voice of many angels, numbering thousands upon thousands, and ten thousand times ten thousand. They encircled the throne and the living creatures and the elders. ¹² In a loud voice they were saying:

"Worthy is the Lamb, who was slain,

to receive power and wealth and wisdom and strength and honor and glory and praise!"

¹³ Then I heard every creature in heaven and on earth and under the earth and on the sea, and all that is in them, saying:

"To him who sits on the throne and to the Lamb

be praise and honor and glory and power,

for ever and ever!"

Gradual Hymn: "Majesty"

Majesty, worship His majesty.
Unto Jesus be all glory,
honour, and praise.
Majesty, kingdom authority
flow from His throne
unto His own; His anthem raise.

So exalt, lift up on high the name of Jesus. Magnify, come glorify Christ Jesus the King.

Majesty, worship His majesty. Jesus who died, now glorified, King of all kings.

Gospel Reading John 21:1-19

Judith Robinson

Reader The Lord be with you.

People And also with you.

¹⁴ The four living creatures said, "Amen," and the elders fell down and worshiped.

Reader The Holy Gospel of our Lord Jesus Christ according to John

People Glory to you, Lord Jesus Christ.

Afterward Jesus appeared again to his disciples, by the Sea of Galilee. [a] It happened this way: ² Simon Peter, Thomas (also known as Didymus[b]), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together. ³ "I'm going out to fish," Simon Peter told them, and they said, "We'll go with you." So they went out and got into the boat, but that night they caught nothing.

⁴ Early in the morning, Jesus stood on the shore, but the disciples did not realize that it was Jesus.

⁷Then the disciple whom Jesus loved said to Peter, "It is the Lord!" As soon as Simon Peter heard him say, "It is the Lord," he wrapped his outer garment around him (for he had taken it off) and jumped into the water. ⁸The other disciples followed in the boat, towing the net full of fish, for they were not far from shore, about a hundred yards. ^[C] ⁹When they landed, they saw a fire of burning coals there with fish on it, and some bread.

¹⁰ Jesus said to them, "Bring some of the fish you have just caught." ¹¹ So Simon Peter climbed back into the boat and dragged the net ashore. It was full of large fish, 153, but even with so many the net was not torn. ¹² Jesus said to them, "Come and have breakfast." None of the disciples dared ask him, "Who are you?" They knew it was the Lord. ¹³ Jesus came, took the bread and gave it to them, and did the same with the fish. ¹⁴ This was now the third time Jesus appeared to his disciples after he was raised from the dead.

¹⁵ When they had finished eating, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?"

"Yes, Lord," he said, "you know that I love you."

Jesus said, "Feed my lambs."

¹⁶ Again Jesus said, "Simon son of John, do you love me?"

He answered, "Yes, Lord, you know that I love you."

Jesus said, "Take care of my sheep."

⁵ He called out to them, "Friends, haven't you any fish?"

[&]quot;No," they answered.

⁶ He said, "Throw your net on the right side of the boat and you will find some." When they did, they were unable to haul the net in because of the large number of fish.

¹⁷ The third time he said to him, "Simon son of John, do you love me?"

Peter was hurt because Jesus asked him the third time, "Do you love me?" He said, "Lord, you know all things; you know that I love you."

Jesus said, "Feed my sheep. ¹⁸ Very truly I tell you, when you were younger you dressed yourself and went where you wanted; but when you are old you will stretch out your hands, and someone else will dress you and lead you where you do not want to go." ¹⁹ Jesus said this to indicate the kind of death by which Peter would glorify God. Then he said to him, "Follow me!"

Reader The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Sermon The Rev. Steve Bateman

Anthem "The Lamb" – Arr. by Gerald Coleman

The Lamb, the Lamb,

O Father, where's the sacrifice?

Faith sees, believes

God will provide the Lamb of price!

Worthy is the Lamb Whose death makes me His own!

The Lamb is reigning on His throne!

The Lamb, the Lamb,
One perfect final offering.
The Lamb, the Lamb,
Let earth join heav'n His praise to sing.
Worthy is the Lamb Whose death makes me His own!
The Lamb is reigning on His throne!

The Lamb, the Lamb,
As wayward sheep their shepherd kill
So still, His will
On our behalf the Law to fill.
Worthy is the Lamb Whose death makes me His own!
The Lamb is reigning on His throne!

He sighs, he dies, He takes my sin and wretchedness. He lives, forgives, He gives me His own righteousness. Worthy is the Lamb Whose death makes me His own! The Lamb is reigning on His throne!

He rose, He rose,
My heart with thanks now overflows.
His song prolong
Till ev'ry heart to Him belong.
Worthy is the Lamb Whose death makes me His own!
The Lamb is reigning on His throne!

The Lamb, the Lamb,
O Father, where's the sacrifice?
Faith sees, believes
God will provide the Lamb of price!
Worthy is the Lamb
Whose death makes me His own!
The Lamb is reigning on His throne!
The Lamb, the Lamb,
Let earth join heav'n His praise to sing.
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So still, His will
On our behalf the Law to fill.
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Whose death makes me His own!
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He sighs, he dies,
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Till ev'ry heart to Him belong.
Worthy is the Lamb
Whose death makes me His own!
The Lamb is reigning on His throne!

The Nicene Creed

Celebrant Let us confess our faith as we say,

All We believe in one God, the Father, the Almighty, maker of Heaven and Earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (all kneeling)

Cathy Gillespie

Anglican Cycle of Prayer: We pray for The Episcopal Church in the Philppines.

<u>Diocesan Cycle of Prayer</u>: In Our Diocese we pray for St. Michael & Ali Angels, Strathmore and The Rev. Malcolm Kern and The Rev. Betty Bradley and we also pray for the Clergy Conference.

In the Companion Diocese of the Windward Islands we pray for St. Andrew with Holy Innocents, St. Giles and St. Michael and The Ven. Michael Marshall, St. John with St. Mark and St. Matthew and The Rev. Coleridge Brooker and Christ-the-King with St. Francis, on Grenada and the Rev. Dr. Thomas Mayers.

<u>Parish Cycle of Prayer:</u> We pray for those who minister to young people: Sunday School teachers, Nursery volunteers, Senior and Middle School youth groups and leaders.

Confession and Absolution

Celebrant

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept. The celebrant and the people say together,

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your

sins, confirm and strengthen you in all goodness, and keep you in eternal

life; through Jesus Christ our Lord.

People Amen.

The Peace

All stand, and one of the ministers addresses the people:

The peace of the Lord be always with you.

People And also with you

Offertory Hymn #385 "Worship the Lord in the Beauty of Holiness"

Worship the Lord in the beauty of holiness; bow down before him, His glory proclaim; gold of obedience and incense of lowliness bring, and adore him: the Lord is his name!

Low at his feet lay thy burden of carefulness; High on his heart he will bear it for thee, Comfort thy sorrows, and answer thy prayerfulness, guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness, of the poor wealth thou canst reckon as thine; truth in its beauty and love in its tenderness, these are the offerings to lay on his shrine.

These though we bring them in trembling and fearfulness, He will accept for the name that is dear, Mornings of joy give for evenings of tearfulness, trust for our trembling, and hope for our fear. Worship the Lord in the beauty of holiness; bow down before him, his glory proclaim; gold of obedience and incense of lowliness bring, and adore him: the Lord is his name!

The Celebration of the Eucharist

(All Standing)

Prayer over the Gifts

The Rev. Dr. Gillian Breckenridge

ΑII

Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord (*Please remain standing*)

Eucharistic Prayer 3

Celebrant The Lord be with you.People And also with you.Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

Holy, holy, holy Lord, Lord God of hosts.

Heaven and earth are full of your glory, hosanna in the highest.

Blessed is he who comes in the name, who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

Celebrant

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the

Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted. Our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command, we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant

Αll

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

By whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. Amen.

The Lord's Prayer (all kneeling)

Celebrant

And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily
bread. And forgive us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation, but deliver us from evil. For
thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Lord, we died with you on the cross.

All Now we are raised to new life. Celebrant We were buried in your tomb.

All Now we share in your resurrection. Celebrant Live in us, that we may live in you.

The Communion

All baptized Christians regardless of denomination are welcome at the Lord's Table.

Celebrant The gifts of God for the people of God.

All Thanks be to God.

Celebrant Those joining from home may say the prayer which appears on your screen.

Communion Music: Mark Penner, piano duets

The celebrant and people then receive communion. The sacrament is given with the following words.

The body of Christ (given for you). The blood of Christ (shed for you).

Prayer after Communion

Celebrant Let us pray. (All kneeling)

All Author of life divine, in the breaking of bread we know the risen Lord. Feed

us always in these mysteries, that we may show your glory to all the world.

We ask this in the name of Jesus Christ our Lord. Amen

(all stand)

Celebrant Glory to God

All whose power, working in us, can do infinitely more than we ask or

imagine. Glory to God from generation to generation, in the Church and in

Christ Jesus, forever and ever. Amen.

Blessing

Closing Hymn: #435 "Take My Life and Let it Be"

Take my life, and let it be consecrated, Lord, to thee, take my moments and my days, let them flow in ceaseless praise.

Take my hands, and let them move at the impulse of thy love, take my feet, and let them be swift and purposeful for thee.

Take my lips, and let them be filled with messages from thee, take my intellect, and use every power as thou shalt choose.

Take my will, and make it thine; it shall be no longer mine, take my heart, it is thine own; it shall be thy royal throne.

Take my love: my Lord, I pour at thy feet its treasure store, take myself, and I will be ever, only, all for thee.

Dismissal

Celebrant Go in peace to love and serve the Lord.

All Thanks be to God.

Postlude

Flowers at the altar are in loving memory of: Hilda and Rhea by David, Barbara, Jaime and Shannon

Thank you to our technical crew this morning: Sound: Barry Adams, David Hignell; Videography: Kimoya Edwards, Jonathan Legg Rector The Rev. Steve Bateman

Associate Priest The Rev. Dr. Gillian Breckenridge

Children & Family Ministries Wendy Doherty

Music Director Joanne Collier

Organist Mary Lee Voort

Administrative Assistant Rachelle Wiebe

Vergers Michael Larsen and Greg Young

Rector's Warden Sylvia Besplug

Assistant Rector's Warden Harriet Edwards
People's Warden Doug McLaughlin

People's Warden Doug McLaughlin
Assistant People's Warden Jose Samayoa

Deputy Warden (Worship) Karen Hudson

Deputy Warden (Caring & Outreach) Sharon Dueck

Deputy Warden (Fellowship) Karen Hammond

Deputy Warden (Discipleship & Evangelism Adult) Chris Burton

Deputy Warden (Facilities)

Allan Besplug

Deputy Warden (Financial Stewardship) Eliza Wiederspick

Deputy Warden (Communication) Pat Hammond